CANDOUR

The British Views - Letter Founded by A.K. Chesterton MC in 1953

To defend national sovereignty against the menace of international finance

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Time to Fly the Confederate Battle Flag Worldwide We are all Rebels!

(See box page 5)

British State Stooges take on "non-violent extremists" (They mean all of *us*...)

By Francis Carr Begbie

With acknowledgments to TheOccidentalObserver.net.

In a long career filled with achievement, historian David Irving has a new feather in his cap — as a poster boy for the British government's new campaign against extremism. It is an accolade he shares with internet executioner 'Jihadi John'.

Prime Minister David Cameron bizarrely chose to single out the revisionist historian as an example of someone beyond the pale in his major speech on dealing with non-violent extremists who, he complains, manage to sneakily stay on "just the right side of the law".

It was an outrageous slur: "When David Irving goes to a university to deny the Holocaust — university leaders rightly come out and condemn him. They don't deny his right to speak but they do challenge what he says. But when an Islamist extremist goes there to promote their poisonous ideology, too often university leaders look the other way."

So, quite apart from the ludicrousness of Irving ever being allowed to speak on campus, combating him and his books are part of "the struggle of our generation" as Cameron put it. The Irving reference, as with the Charlie Hebdo and internet Jewish conspiracies reference, was really a signal to the Jewish community, that their interests remain closest to his heart. Even the venue for his speech was a nominally Jewish school in Birmingham.

Cameron was talking about how Britain's success was because and not in spite of diversity but how we still need to tackle extremism. It is hard to get away from the onward march of Islamic fundamentalism in Britain; from the child grooming gangs in dozens of cities, Jihadi John and the whole families who leave to join Isis, to the Muslim "Trojan Horse" takeover of schools and their recruitment in prisons. Islam is arguably the most important grassroots social force in Britain today.

On the same day as Cameron's speech, the news contained the following UK stories: Cardiff student victim of "drone" strike on Jihad in Syria; A Luton man charged with planning terrorist attack on US military personnel by running one over and using a knife on him; Liverpool man seeking internet purchase of enough ricin to kill 1000.

It was largely a chiding speech but balanced with Cameron's usual sympathy and understanding:

"I understand that it can be hard being young, and that it can be even harder being young and Muslim, or young and Sikh, or young and black in our country. I know that at times you are grappling with huge issues over your identity, neither feeling a part of the British mainstream nor a part of the culture from your parents' background.

The speech I was proudest to give in the election campaign was where I outlined my 2020 vision for our black and minority ethnic communities. 20% more jobs; 20% more university places; a 20% increase in apprenticeship take-up and police and armed forces that are much more representative of the people they serve.

And it's not just about representation — it's about being in positions of influence, leadership and political power. That also means more magistrates, more school governors, more Members of Parliament, more councillors, and yes, Cabinet Ministers too.

And I know that for as long as injustice remains — be it with racism, discrimination or sickening Islamophobia — you may feel there is no place for you in Britain. But I want you to know: there is a place for you and I will do everything I can to support you."

What is striking here is there was not one word of acknowledgement for the mainly poor Whites who have suffered so much from Muslim depredation and who have to live cheek by jowl beside it. Nothing for the parents of murdered Fusilier Lee Rigby or the people of towns like Rotherham. Instead of the sympathy he doles out to young Muslims, he dripped pure hatred for poor Whites who stand up for themselves or, as he put it, "hateful neo-Nazis" and "poisonous far-right extremists."

A moment's thought shows how he cannot afford to acknowledge their concerns. That would mean tackling some tricky questions. Who let Muslims into the country? Why were we never asked if we wanted this? As the Muslim community grows more powerful and numerous why are we assuming they will behave better in the future?

To avoid this, the prime minister has to take us, Alice-in Wonderland-style, down the familiar rabbit hole of psycho-babble and wild rationalisation. Young Muslims suffer from a crisis of identity about not being attached to society. Their behaviour is caused by racism, poverty and alienation and something called "failure of integration."

All of which is meant to prevent us from thinking what everyone knows to be true — that every aspect of their behaviour from the crime to the terrorism and child molestation is just Muslims being Muslims and this is how they behave everywhere. And it is a problem that would not exist if they were not here.

So what is a non-violent extremist? Who decides what is non-illegal but non-permissible speech? When will the new speech codes be published? The proposed counter-extremism bill will be unveiled in the autumn. More detail has already been provided by the Home Secretary who said that Blacklists are to be introduced to prevent "extremists" from working in the public sector. (Members of 'right-wing parties' are already routinely sacked in the private sector though this has to be done carefully to avoid breaching European law).

There are also plans to introduce 'Extremism disruption orders' which will enable the banning of individuals from the internet or speaking at public events, protests and meetings. These 'extremists' will also have to inform the police in advance of any public event, protest or meeting that they plan to attend. An 'extremist' could be someone who criticises Sharia law or gay marriage.

The new wheezes are variations on old themes. The Home Secretary wants to ban "radical preachers and neo-nazis" from making television appearances. Internet companies will be encouraged to identify potential terrorists, passports will be withheld.

The government's flagship anti-radicalisation programme is called Prevent, and with an annual budget of £40 million, it has spawned a vast network of academics, community groups and various other agencies all competing for a chunk of the cash. Like all government bureaucracies it has developed a life of its own and generates conferences and university papers devoted to arcane questions such as whether disaffected youth channel their anger through Islam or whether Islam directly inspires violence.

The language of the therapeutic state helps keep reality at bay. Up and down the country police officers have been transferred to work a part of the Prevent programme called "Channel." They are busy identifying "vulnerable people" who may fall victim to this mysterious ailment called "radicalisation." These youngsters are kitted out with individually tailored "support packs" and mentoring which can include anything from football to table tennis to learning a trade.

A BBC radio programme looked at Channel in action in Northamptonshire. Two friendly police officers, Shaun and Jason, explained that their job is not about criminalising or arresting people. "I don't even know if I can remember the caution, anymore" laughed one of them.

Shaun and Jason's job is to change minds, perhaps by mentoring. They have dealt with a young man who had been indoctrinated with far-right ideologies. One of the turning points in his journey was a visit to a Holocaust centre and then meeting a Holocaust survivor. A complete success. Apparently.

Last year a regulation was introduced placing a statutory obligation on specified professionals such as teachers or doctors to notify the police in any cases where they think someone is being "radicalised." It has meant much more work for Shaun and Jason, and they think they will triple last year's caseload. Three that week already, they told the radio reporter, divided between 60% Islamist and 40% far-right. Each case is assessed by a panel of health professionals, probation officers, psychologists and youth workers who monitor the progress of the "vulnerable young people." (A taste of the programme can be gleaned from this video.)

So what are the warning signs? Is someone being angry and withdrawn? Perhaps they have developed a grudge against authority and are changing their hairstyle and clothing. What the difference is between this and standard teenage behaviour was not explored.

There are similar programs to Prevent across Europe, often more directly aimed at White resistance. In Sweden EXIT was set up in 1998 to help youngsters "transition" from "White Supremacist" groups. It works on the premise that individuals join not because of ideology, but are searching for status, identity, support and power. It offers safe houses, training and an average of six to nine months support.

In Germany the Violence Prevention Network focuses on prisoners from the far right and offers a 23-week program and spends 8000 Euros per person, although an evaluation of how successful it is cannot be made as additional funding is needed for this.

Meanwhile in Denmark the cities of Copenhagen and Aarhus are where a pilot program called "Deradicalisation — targeted intervention" is based. This is run by both the police and the intelligence service and seems to be aimed at both Islamics and Whites.

Meanwhile in Britain new measures are already rolling out. Informal Internment has already been re-introduced in the case of White nationalist Joshua Bonehill. This non-violent nationalist has been refused bail pending his next court appearance on 21 September after being charged with publishing or distributing written material intended to incite racial hatred. He already has the doubtful distinction of being the recipient of Britain's first internet Anti-Social Behaviour Order. He has also been banned from entering London to attend an anti-Shomrim demo.

So how did the PM's speech go down with the Muslims? Not well, is the charitable interpretation. One columnist thought it had all the hallmarks of the prime minister's neo-conservative advisers.

* * * *

A Blow Received

I have no regrets for my chosen path
Though I have incurred a vengeful wrath
In my cell I ponder yea
When I return, a glorious day
To rejoin my comrades, gleam in eye
After having defeated this horrible lie
Returning to my rightful place
In the struggle to save our beloved Race
And the day will come when it will be said
And in the books of our children it will be read
That yes this persecution will have proved a blow
But not to us, rather to our foe.

Matt Hale

Mr. Matt Hale who sent me the above is the leader of the Church of the Creator. He is a sincere white man who in the US is serving 40 years in a maximum lockup after a vicious State stitch up. (We do not see eye to eye on many points but agree to disagree).
Please send him a letter, card or dollars if you are in the US. You can write to Mr. Hale direct:

Matthew F. Hale
#15177 - 424
U.S. Penitentiary Max
P.O. Box 8500
Florence
CO 81226 - 8500
USA

If you wish use the *Candour* mail address for your correspondence please do. BM Candour, London, WC1N 3XX, England. We will act as the go betweens. Matt's mother can be emailed direct at; evelynhutcheson1938@gmail.com
The website is freematthale.net where you can find his story. Matt promises to reply to all mail received and his interest in *Candour* was initially roused after receiving a copy of our issue 855 sent to him by our US comrades.

CANDOUR

Editorial
SUPPORT FROM BRITONS AND OUR FRIENDS WORLDWIDE!

Candour is small. However we have learnt the hard way how to punch above our weight. Founded by AK Chesterton in 1953 and with only 3 editors in 62 years we have a great history. (And catalogue of back issues!).
In the shambles that is British nationalism today we are aiming to be a rock in a sea of sand. Big talk for a small journal maybe.
Our friends around the world keep us going. Your quality and courage is truly inspiring.
In an age of misinformation and lunacy, with your help, men and women, young and old we can bring a little **TRUTH** to **OUR** folk.

The Invasion of Europe = Usual media Lies

Are the public being whipped up into a frenzy of mass hysteria again? Surely the media and politicians are "spreading the news" in an unbiased, balanced way and upholding the values of free speech and democracy?
Every single "refugee" appears to be pitiful and in need of our help. The truth may be very different...
Why no photos of the 7 year old German girl gang raped near a railway station by newly arrived 'refugees' off the train in Germany?
Why no photos of the Sicilian couple murdered - their throats were slit - for their mobile phones from newly beached 'refugees'?
We all know why. Who controls the mass media controls the discourse.

This had to happen...

The *Candour* subscription rates must increase from January 1st 2016. You can renew NOW (your subscription will be extended from where it stands with this issue) or START a NEW subscription at the present rates. See the box at the bottom of the back page of this issue for the present rates and ordering details.

The new rates will be from January 1st 2016:
UK £30.00, USA/Canada $60.00, Europe 50 Euros,
Rest of the World £45.00
In the UK cheques or Postal Orders to be made payable to *The AK Chesterton Trust*

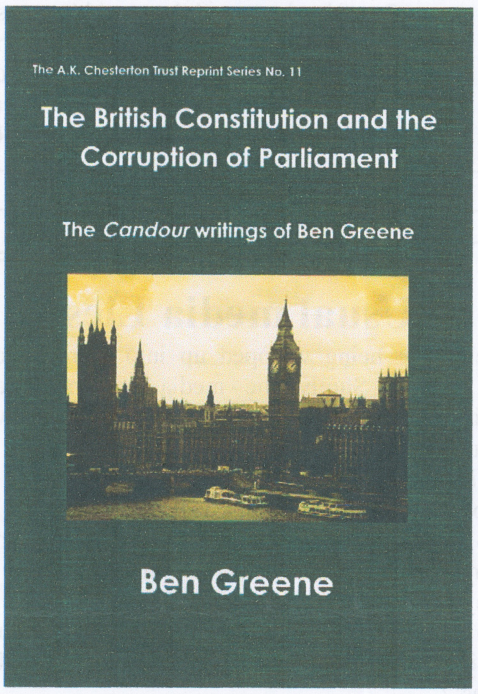
But this does not!

The feeble minded sheeple of Europe deserve everything that their wooly minded liberalism and 'our' crypto-marxist politicians of ALL parties are creating.
Our role is to encourage, protect and lead those who are the best of our folk. Those with a survival instinct not a death wish.
NOW IS THE TIME TO HARDEN OUR HEARTS BEYOND BREAKING POINT.
The image of a small drowned boy against the survival of our race and Europe. There is no competition.

NEW! The A.K. Chesterton Trust Reprint Series No. 11

The Life of Ben Greene

By Tregunta Cathcart and Rob Black


The A.K. Chesterton Trust Reprint Series No. 11
The British Constitution and the Corruption of Parliament
The *Candour* writings of Ben Greene
Ben Greene

Born in Santos, Brazil on the 28th December 1901, Ben was the eldest of the six siblings of Edward Greene, a coffee merchant and Eva Stutzer, a German national. Moving to England in 1909, he attended Berkhamsted School in Hertfordshire, where his uncle Charles was headmaster and his cousins Graham and Hugh attended as pupils along with A.K.Chesterton.

Awkward in demeanour and only average at his studies, this gentle boy, generous and kindly by temperament, and with a genuine concern for those less fortunate than himself, had expressed from an early age his ambition to become an engineer at a railway workshop or failing that, a Royal Engineer, where he imagined he would get 'good pay and free food!'

He went up to Wadham College, Oxford in 1920, ostensibly to read history but soon found himself disillusioned with university life in general and indifferent to the Oxford milieu, becoming, due to his concerns with the problems of the world at large, both a socialist and a Quaker with a passion for pacifism. Though in touch with the Labour Party at this time, he had an aversion to doctrinaire socialism and found his natural home in the Independent Labour Party, with its roots going back to the Chartist and non-conformist movements, along with its marked influence from the Christian socialism of men like Ruskin and Charles Kingsley.

Greene was soon to be doubly conflicted, first by his German born mother's dislike of her native country's arrogant militarism and also by the loss of so many of his masters and school fellows during the Great War. Outraged by what he perceived as the ingratitude shown to returning service-men 'in a land fit for heroes', he seized the opportunity, while still at Oxford, to visit Germany and undertook relief work for the Quakers, which gave him first-hand experience of how unfair the Treaty of Versailles actually was to the German people, leading him to the conclusion that it could only lead to a second continental conflagration - as was proved the case in 1939.

During vacations from Oxford, Ben undertook relief work in Warsaw, Krakow, Danzig and along the Polish Corridor, coordinating the charitable work of both the Quakers and the Save the Children Charity. Eventually dropping out of Oxford in 1923, without completing his degree, he spent a year in Russia with the American Relief Commission administered by the Society of Friends, distributing aid to famine stricken regions.

Recognizing the total failure of organized Christianity to face up to the moral issues which the war produced and informed by his recent activities in Europe and Russia, he joined the Labour Party upon his return to England, giving public speeches the length and breadth of the country, before standing on the Party ticket in Basingstoke and Gravesend and becoming the prospective parliamentary candidate for South West Hull. During this period he was instrumental in forming the Constituency Party Association in the Labour Party, advocating for direct representation from the constituency parties onto the Labour Executive Committee. However, by pursuing such a policy he came into heated conflict with the Labour Leadership and was threatened with expulsion on more than one occasion.

In 1925 he married Leslie Campbell[1] and entered his father's own Kepston's Company which specialized in wooden pulleys and other products involving the turning of wood.This, his father hoped, would provide a settled life for his errant son, but Ben had little interest in or aptitude for business and found himself in regular need of financial assistance throughout this and future entrepreneurial periods of his career.

By the time of the Saar Plebiscite in 1935, Ben, who had been appointed a JP in 1936 and was to serve a total of six years on Berkhamsted District Council and two years on the Hertfordshire County Council, was chosen as the Chief Deputy Returning Officer by the League of Nations, and soon after the vote was sent out to the Saar, on behalf once again, of the Society of Friends to investigate reported cases relating to the ill-treatment of Jews in the area.

After the [*alleged pogroms. Ed.*] November pogroms of 1938, he was heavily involved in the organisation of relief for the Jewish population resident in Germany and was arrested by the Gestapo, only to be released through the direct intervention of a sympathetic German official. Soon after his return to Britain, Greene found himself in dispute with the Labour Party Executive once more, this time over his proposal to take a delegation of Trade Unionists to Germany following an invitation from the Mayor of Saarbrucken. The visit, to review the conditions of the German workers, was prohibited and he reluctantly acquiesced to the Executive Committee's decision.

At the time of the Munich crisis, Greene found himself so diametrically opposed to the foreign policy of the Labour Party that he felt compelled to resign, consequently relinquishing his candidature of South West Hull. Willing to work with anyone who sought to maintain peace in Europe, Ben soon found himself in what would later be characterized as 'dubious company', people such as the Marquis of Tavistock[2], a leading world expert on parrots and budgerigars and John Beckett[3], both of whom were active in the British People's Party (BPP). As a consequence he was bitterly attacked by the Labour leadership for being 'pro-Nazi', despite the obvious fact that he was a Quaker and an active pacifist. For Ben, the simplistic knee-jerk response to revert to militarism in order to defeat Germany seemed a blunt instrument, and he made it clear there were a whole range of aspects to the Nazi regime which were repugnant to both his religious and social convictions.

Indeed, he caused consternation within the BPP over his stance on anti-Semitism, stemming from the Party's manifesto which included references to the abolition of the financial system based on usury, constraints on financial speculators, protection for labour in industrial disputes, freeing parliament from vested interest groups in the economic or geopolitical sphere and safeguarding British people from alien influences and infiltration of its organs and instruments of state.

By January 1939, Greene who later maintained he had been a minor figure within the BPP, despite providing an office for the BPP Secretary John Beckett at his Kepston's facility in Berkhamstead, had formed the Peace & Progressive Information Service, to counter what he perceived as the Communist subversion within the Labour Party. The service managed to produce sixteen regular bulletins on international affairs to subscribers before the operation was wound up.

As an opponent both of communism and fascism, he felt no foreign ideological system should be implemented in Britain and had originally joined the BPP, on the principle that it stood on a platform of parliamentary reform. However, in the face of open hostilities on the Polish German border, he still advocated for a negotiated peace, but realizing that there was no real possibility of affecting a settlement, he resigned from the BPP and all other political activities, returning to the management of his business.

By now Kepston's was the solitary wood-split pulley factory in Britain and was listed as conducting work of national importance. Given that its European rivals were now cut off from the British market it was enjoying a form of monopoly status and would no doubt have kept Ben at least occupied, if not stimulated, had it not been for his detention under the notorious Defence Regulation 18B, which saw many Britons detained and held without trial.

This despite the fact that for over twenty years, as a Quaker,and later as a member of the Meeting of Sufferings, he had been consistent in both his social and political activities and had worked tirelessly for international peace, and at home for the improvement of social conditions along democratic lines. The order to arrest Greene was signed on the 23rd May 1940 and he was seized on the 24th May. The 'Reasons for Order' cited Greene's membership of the BPP, the content of his speeches, his association with John Beckett, and his communication with the German government. Further allegations were made against him by a German double agent named Harald Kurtz who entrapped Greene with another M15 agent, Friedl Gartner, as witness, and alleged that Greene had helped him to avoid further-internment and clandestinely communicated with Germany, and-had told him ways of leaving the country undetected. Kurtz also claimed that Greene had said that there were 'men in this country ready to take over the government after a German victory, men trained in and filled with the proper spirit of National Socialism-a British National Socialism'. Greene denied these allegations and claimed that he had reported Kurtz's suspicious behaviour to the police. The police denied this element of Greene's defence, keeping him in horrendous conditions, while he began to work on his book on the British Constitution. After one visit, his daughters found conditions so foul, they were reduced to tears. Margaret vowed never to go again. Despite the conditions, he was popular with both prison staff and inmates.

His initial appeal for release, made at a time when he was still unaware of the reasons for his incarceration, but became clearer once his written appeal was submitted and subsequently failed, was a major set-back. However, his brother Edward secured a solicitor, Oswald Hickson, who was experienced in representing other internees and therefore familiar with the legal intricacies involved in such matters. Once Hickson got to work on the case, it became abundantly clear that Harald Kurtz was in fact a M15 agent provocateur, discrediting his testimony in the process and partly exonerating Ben, so that the detention order was revoked on the 9th January 1942, with the proviso that he would avoid contact with undesirable characters like John Beckett, who recalled Greene as "having a sort of constant melancholy lying under his surface panache. His size making him something of an outsider"[4], and the 12th Duke of Bedford. He was also obliged not to hinder the war effort in any way.

Embittered by the experience, Greene tried to sue for damages and false imprisonment but the action was withdrawn on the advice of his counsel, though still nearly bankrupting him with costs of £1,243.

Unsurprisingly, Greene was now suffering from a persecution complex which marked his remaining days. Leaving Kepston's to be managed by others, he moved his family to Braefoot in Kinross-shire, where, because he was a man of some energy and perseverance, he set up and manufactured furnaces to take advantage of a pioneering development in hydrogen cooled heating systems. Soon his company was filling supply orders from giant American companies from the veryheart of rural Scotland, but his entrepreneurial ineptitude still meant the company teetered on the brink of bankruptcy, only narrowly surviving a crisis in 1954 because of the direct intervention of his brothers, Felix and Edward.

By now he had re-entered the political sphere, associating himself with the English National Association dedicated to restoring the liberties outlined in the Magna Carta. Following his retirement, he continued to brood over the injustices of his internment, but was fortunate enough to have inherited a house in Cambridgeshire which relieved him of pressing financial distress. In his later years he continued to work on his book on the British Constitution, but when he passed away on the 17th March 1978, the manuscript was still incomplete.

Footnotes

1. This marriage produced two daughters, Ann and Margaret 'Leslie' Greene. Leslie Greene (later von Goetz) was heavily involved with *Candour* and the *League of Empire Loyalists* in the 1950's and 1960's.
2. Hasings Russell (1888 -1953). Later the 12th Duke of Bedford. According to his son "He loved birds, animals, peace monetary reform, the park and religion."
3. John Beckett (1894 1964) was a leading figure in British politics between the world wars, both in the Labour Party and the fascist movements.
4. Ben Greene stood 6' 7".

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* * * *

From the front page...

"We are All Rebels!"

Next issue: We bring you news from the Southern States. The Confederacy!

A great friend and supporter of *Candour* in the US has sent us a large consignment of beautiful Rebel flags (5' x 3') at his own expense for us to both encourage the idea of flying the Confederate Battle flag as a symbol of White Rebellion Worldwide and as a fund-raiser for *Candour*. We will be advertising the flags soon. Selling them at meetings and also watch our website for latest details: ***www.candour.org.uk***

DO WE HAVE A FUTURE AS A CHRISTIAN NATION?

Asks DENNIS WHITING
denniswhiting83@gmail.com

Since this article originally appeared in *Spearhead* No. 333 November 1996, under the sub-heading of *Debate*, the assault in Britain on Christianity and indeed what I would call "normality and common sense" has increased one thousand fold. Liberal Marxism is in control of the political parties and I include UKIP in that list.
Not only have the vast majority been battered by PC propaganda into a terror of speaking about race, immigration and the aggressive advance of homosexuality. (Personally I refuse to use the word gay in its perverted sense).
The full weight of the law is now to be used against we few who oppose the diseased new definition of "Britishness". Colin Todd. Editor.

It was reported in *British Nationalist* for January 1995 that a local councillor had been threatened with prosecution by the Commission for Racial Equality for claiming that Britain was a Christian country.

What the councillor said is no less than the truth: our whole history and civilization are inextricably linked to the Christian faith. Nonetheless it has to be admitted that Christianity as an active force in the lives of individuals and the community at large has been on the wane for very many years. We live in the afterglow of the age of faith. Our grand cathedrals, our village churches, the vicar in his parish, the bells pealing for matins, the Sunday morning congregation, the solemn ceremonies of baptism, holy matrimony and the funeral service, the institution of Christmas: all these things have a great cultural, even sentimental, pull for most of us, but the belief which lies behind them has for the most part faded away, and the moral code inculated and reinforced over the centuries by the teaching of the Church has lost its raison d'etre.

As a Catholic, I cannot but put the beginning of the decline back to the Reformation in the 16th century, but these days the old differences between Protestant and Catholic are smothered up and ignored: they certainly have not been resolved. Instead the blight of modernism has entered into all the denominations (including the Catholic Church). For many years now, learned divines have devoted themselves to explaining away the miracles of the Gospels rather than to expounding their true significance. There are now so many sceptics wearing dog-collars (when they bother to put them on, that is) that the honest atheists of the Rationalist Press Association must feel very frustrated.

Converts

In reaction to the arid doctrines preached by these false shepherds, Pentecostalist sects, relying on mass emotion rather than a faith requiring sober intellectual assent, have spread like wildfire through the world and are converting millions. And some British people are converting to Islam, even Mohammedanism, it would seem, has more of the smack of true religion than the teaching of the Established Church and the Catholic hierarchy. At least the Muslims do not have to worry about 'political correctness' (although they are happy to use it to entrench their own position in our country). They retain some old-fashioned ideas of right and wrong, and this, doubtless, is part of their attraction to converts. But Christendom, for the most part, has abandoned the old verities. The Conservative Party is supposed to be the party of the family, but in its interminable period of office since 1979 the whole drift of its new legislation and taxation policies has been to weaken the family. Witness the latest Act to sanction easier fault free divorce. As well as making the marriage commitment simpler to get out of, it has encouraged the social acceptance of casual partnerships. From the taxation angle it is cheaper to live in sin than to plight your troth. Abortion virtually on demand - the destruction of many thousands of unborn children every year - is a crying scandal, as is the handing out of contraceptives to young teenage girls. Homosexuality, formerly condemned as one of the gravest sins, is considered to be perfectly alright, just a matter of personal choice. Paedophilia is still severely condemned, but there is a lack of logic here. If a sexual free-for-all between consenting adults is acceptable, even normal, then sexual crimes against children come down to a niggling debate about the precise age at which a young person acquires the status of a consenting adult.

Muted Protest

In all of this the voice of protest from the clergy has been remarkably muted. We may still be told that, in the eyes of God, marriage is for life but then in the modern world God's opinion is of little consequence. Even worse is the blatant sexual deviancy of some of the clergy themselves.

Now that the damaging effects on society of the libertarianism of the last thirty years are becoming so clear, the public mood is perhaps beginning to change. Even the Archbishop of Canterbury is calling for a return to firmer standards. *British Nationalist* (August 1996), in its report on Dr. Carey's House of Lords speech, makes the fair comment (referring to gay clergymen and clerical paedophiles): "Until the Church can rid itself of its own internal contradictions, it cannot carry any moral weight in telling the rest of the nation how it should behave."

When it comes to launching crusades of moral reform there is an air of helplessness in both Church and State. So much that is wrong in principle is dug into fortified positions defended by pressure groups on a state of instant alert. The battle-lines are drawn up in the wrong places. They must be moved! Active homosexuality is a perversion: it does not belong to the essential nature of any human being. Abortion, as practiced today, is a kind of infanticide, it must not be muddled up with talk of 'a woman's right to choose'. Unruly youngsters should not be judged as severely as unruly adults, but if rampaging juvenile delinquents need to be kept under lock and key for the sake of public safety, then so let it be! Disaffected persons who wish to see their part of the UK attached to another country do not have the right to use any means short of actual terrorism to gain their objective.

And then there is what might be called the number one shibboleth of our age: 'anti-racism'. It is as natural for peoples of European ancestry to favour their own ethnic kind as it is for other ethnic groups to do so. It is inescapable that we British will perceive our national identity as being bound up with our racial ancestry: innumerable examples of this attitude can be found in the writings of our literary authors and historians. Yet today such an attitude (when found in white people) is labeled 'racism': it is treated as a more vicious fault than all the seven deadly sins

lumped together! A fervent 'anti-racist' is listened to with greater respect than an Old Testament prophet.

The true teaching of the Church precedes the modish concerns of the present day and gives a different perspective. (In what follows I cite Catholic sources but, so far as I am aware, the mainline Protestant denominations have no very divergent traditions in the matter.) In the *New Catholic Encyclopedia* (published in the 1960s) Patriotism is described as "The love of and devotion to one's country, having as its moral foundation the virtue of piety." It is linked to the Fourth Commandment: "Honour thy father and thy mother." Love of humanity in general is a vacuous sentiment unless directed specifically and preferentially to family, local community and nation. It is natural and proper to put the good of one's own people before the good of humanity at large. As one would expect in a reigious encyclopedia, the nation is seen as being part of a greater whole: "The citizen must seek the good of his nation according to a moral order rooted in nature itself..." pope Pius XI made the same point forcefully in his decree *Ubi Arcano Dei*:

> "That same love of country and race, the powerful source of multiple virtues and acts of heroism when it is regulated by Christian law, becomes no less a seed of numerous injustices and iniquities if it degenerates into immoderate nationalism through transgressing"the rules of justice and right."

"Ah! Here we have it," a reader conditioned by anti-racist propaganda might say: "According to this dictum, a member of this or that nationalist group can be condemned as an 'immoderate' nationalist, as a racist in fact." Not so! It is "that same love of country and race" which the Pope commended that gives us our sense of national identity and makes us aware that the Indian pharmacist, say, or the Chinese restauranteur, who may live and work nearby and be very worthy people, are not our fellow-nationals. Nevertheless, in a more distant but still important sense, they are our brothers: they are fellow-members of the human race.

"The rules of justice and right" mentioned by Pius XI imply that there is an overarching Providential order which earthly rulers - whether or not they have been put in post by democratic majorities - may not infringe. We human beings can seek to gain a better understanding of right and wrong, but we cannot alter the rules of ethics to suit our own convenience.

This notion of a divine unalterable law underlying all the changes developments in human society and human history is not just an invention of Catholic theologians. It was already present in classical antiquity and was taken over and developed by the philosophers and jurists of medieval times. It has been discarded by the modern world of humanism. In its place has been put the liberal humanists' own (supposedly) enlightened judgment - what *British Nationalist* in its report on Dr. Carey's speech referred to above calls "the humanist tradition of moral relativism."

Humanists make man the measure of all things, thus re-enacting the Original Sin of the first human couple in the Garden of Eden. And for the Marxists, of course, morality can be easily defined: anything that serves the purposes of the revolution is good, anything that hinders it is evil. It betokens a failure of nerve in nationalists if they simply follow this secular trend by making Aryan man their idol in place of universal man, and by defining as good: anything which advances Aryan man's all-conquering and as evil all that hampers it.

We should rather look to the Christian tradition of our ancestors, a tradition which is perfectly compatible with our nationalist aspirations. The Church hierarchies today do not present a true picture of the Christian faith and ethos, any more than the politicians at Westminster show any real comprehension of the principles of governance of a sovereign state. Both are infected with false ideas of multiculturalism and secular internationalism. The British people need to delve back into their Christian past to discover the roots of their national identity.

There is, of course, no easy way to a complete unity of purpose. Between Catholic and Protestant interpretations of our history there is a wide gulf, and similarly between Christians, who believe that God may answer our prayers, and non-believers, for whom Christianity, however personally sympathetic to it they are, is a purely human and cultural phenomenon like any other religion.

Yet we all have a great deal in common. The vision of a society where men and women live upright lives and are compassionate to their neighbours, where family life is cherished and where government works single-mindedly in the interests of the nation: this is a vision which we can all share. Although good works without faith don't open the door to Heaven, a non-believer who toils assiduously to save his fellow-countrymen from ruin is already practising most of the Christian virtues. **Let us then seek out the best of our past and use it to secure the future!**

THE IMPORTANCE OF LETTERS

At *Candour* we receive many letters and welcome them of course be they by post or email. Especially welcome are letters from readers that have been written to the press. (Whether they make it into print or not. If they do please send us the cuttings).

Something I have left alone for a while must be re-emphasised. Use these letters where appropriate as templates for your own letters to local, national newspapers, websites, blogspots, etc.

See the powerful and well constructed letter to the Israeli Embassy reprinted in full elsewhere in this issue. Use parts of it to make a point. *Ed.*

A recent example received follows:

To Ryan Cronin "Communities Officer" at St. John's College Cambridge.

"Mr. Cronin,

I really couldn't care less about negro slaves and their 'value', particularly as the material in your interview on the *Today* programme (BBC Radio 4 Aug 13 2015) is cynically used to destroy the sense of worth amongst indigenous British people and inculcate a sense of guilt. You failed to mention that slavery was originally started by African chiefs after conquering neighbouring tribes and selling them as slaves to Jewish merchants who then sold them on to a few British dealers for gunpowder and Brummage Ware, We, the British, abolished slavery some 200 years ago and now - thanks to Third World immigrants 'enriching' (blighting) our society - the UK government has now had to create a NEW anti slavery law!

Dr. Stuart H. Russel, Grantham, Lincs.

Adapt and send to your local newspapers. From acorns do mighty oaks grow.

Next issue to include: *Candour and the League of Empire Loyalists* by Jez Turner

Forgotten British Heroes Campaign

Successful Demonstration and Meeting in Central London Saturday August 1st 2015

40 nationalists gathered outside the former British Colonial Club at Trafalgar Square (itself the target of a Zionist bombing March 7 1947 which left many injured and maimed) for a wreath laying organised by the new organisation *Forgotten British Heroes Campaign.* A copy of the letter (text reprinted below) was refused at the massively fortified Israeli Embassy.

After the rally, a larger indoor meeting with speeches and film shows was held, and it was accompanied by demands that the Zionist zealots responsible for these appalling crimes – some of whom are still alive (and bragging) – be speedily be brought to justice.

All the above is available on youtube if you search under *Forgotten British Heroes Campaign.* The meeting raised over £1,000 to be used by the group to spread the word and donations should be sent to this important initiative at the address at the end of this feature.
Colin Todd.

Above (L-R) Jez Turner, Peter Rushton, Lady Michelle Renouf, Martin Webster and Richard Edmonds.

It was the first Nationalist demonstration in the Trafalgar Square area for over 50 years - and despite it being advertised well in advance on lots of Nationalist websites, despite press releases to all the media outlets - there was and continues to be a complete media blackout, SILENCE even in the 'anti-fascist' media, nothing on any Zionist, Jewish, left wing or any kind of 'anti-Nationalist' website. No opposition even on the day, (just 2 photographers who work for the Jewish - left - anti-fascist network), and what do those who criticise us for believing in **The Conspiracy** have to say to all this?
SILENCE...

Forgotten British Heroes Campaign
P.O. Box 301
Carshalton
Surrey
SM5 4QW
forgottenbritishheroes@inbox.com

Text of the Letter to the Israeli Embassy

His Excellency Daniel Taub,
The Israel Ambassador,
Israel Embassy,
2 Palace Green,
London W8 4QB.

Your Excellency:

Our organisation has been formed to preserve the memory of British servicemen and civilians whose sacrifices for their country have been airbrushed from history by venal Westminster politicians of all the major parties at the behest of powerful alien pressure groups and donors.

Today is close to the anniversaries of two dreadful events in Palestine: the murder of two 20-year-old British Army sergeants: Mervyn Paice and Clifford Martin on Wednesday 30th July 1947 and the bombing of the King David Hotel, Jerusalem, on Tuesday 22nd July 1946. In respect of these and other atrocities we have a number of requests to make of the government and people of Israel, and of the Israel-supporting Jewish community in Britain.

As to the murders of Sgts Paice and Martin: These young soldiers were kidnapped on 20th June 1947 by the Irgun Zwei Leumi, a Zionist terrorist group led by Menachem Begin. Begin threatened to hang them if the UN-authorised British Mandate authority in Palestine carried out the execution of three Irgun terrorists who had been lawfully tried, convicted and sentenced to death on 16th June 1947 for their part in a murderous attack on the Fortress of Acre on 4th May 1947 to assist the escape of other Irgun terrorists who were held there.

When the three Irgun terrorists were hanged according to law, Begin personally assisted with the hanging of Sgts Paice and Martin, who had been held for many days in tiny dark underground cells. Their bodies were found, suspended by the neck with piano wire, in a eucalyptus grove at Netanya. The area around them had been booby-trapped so that those tasked with cutting them down might also be murdered. A photograph of the hanging sergeants was published on the front page of the Daily Express on Friday 1st August 1947. Shortly after, the original negative of that photograph disappeared from that newspaper's archives and now only copies of copies survive.

The British government of the time issued a warrant for the arrest of Begin for this and multiple other terrorist acts and offered a reward of £10,000 for his capture — the equivalent of circa £300,000 today — an indication of the heinous nature of his crimes. That warrant was never rescinded. An attempt to activate the warrant was made by former Palestine Police sergeant, the late James Sawyer, on Monday 5th December 1977, by means of an application to Bristol Magistrates Court — Bristol being the home town of Sgt Mervyn Paice.

This application was made on the occasion of the visit to Britain of the terrorist Begin who the people of Israel had elected to be their Prime Minister. The magistrate, Alwyn Webber Thomas, refused Mr Sawyer's application and refused to give any reason for so doing, which was unlawful. Mr. Sawyer immediately resorted to the High Court in London to secure an Order of Mandamus to compel the magistrate to set out his reasons. His application was frustrated by a sequence of contrived procedural obstacles until Begin had departed from this country the next day.

As to the bombing of the King David Hotel: This terrorist atrocity was perpetrated by the Irgun on the orders of Begin on 22nd July 1946. Huge quantities of explosives were smuggled into the basement of the hotel, part of which was occupied by British Mandate Authority officials. The massive explosion demolished most of the building killing 100 military and civilian personnel.

Many other lethal terrorist acts were perpetrated by the Irgun and by allied Zionist terrorist groups such as the Lehi, otherwise known as the Stern Gang, led by Yitzhak Shamir, who, like his associate Begin, was in due course elected by the people of Israel to be their prime minister.

Here in London we are especially mindful of three such terrorist acts committed by the Stern Gang on British soil: the bombing of the British Colonial Club just off Trafalgar Square in March 1947; the attempted bombing of the Colonial Office in Whitehall in April 1947; and the letter bomb which killed Rex Farran, brother of SAS anti-terrorism specialist Captain Roy Farran DSO, MC at the Farran family home in May 1948. The parcel, was addressed simply to "R. Farran".

We were therefore appalled by the speech by Home Secretary Theresa May during a ceremony on 22nd April this year at Finchley United Synagogue to mark the 67th anniversary of the State of Israel. Mrs May insulted the memory of British servicemen by assuring her audience: "… we remember the sacrifice of those who fought to achieve and protect that independence". Mrs May chose to honour the Stern Gang assassins who gunned down British Minister Lord Moyne and his driver Lance-Corporal Arthur Fuller. Your government also honoured these gunmen, who had been justly executed for their crimes but reburied with full military honours more than thirty years later. Patriotic British people dissociate themselves from Mrs May's homage to Zionist terrorists.

In mentioning these atrocities against British personnel, we also bear in mind the vast number of genocidal war crimes against Palestinians, such as at Deir Yassin on 10th April 1948, where more than 250 people, mainly women and children, were rounded up and shot. Such exterminations were perpetrated to terrorise Palestinians to flee their homeland in order to allow cynical Zionist propagandists to claim: "Israel is a land without people for a people without land". We note with horror that this genocide has continued until the present time, as seen in Gaza last year. In the interests of peace in the Middle East, we request that you urge your government to cease such genocidal activity and secure a just settlement with the greatly oppressed Palestinian people.

The overwhelmingly pro-Israel Jewish communities throughout the world, through bodies such as the Board of Deputies of British Jews, have co-ordinated themselves in a campaign against acts of terrorism against them conducted mainly by Muslims. But this campaign is designed to criminalise any criticism of Israel and Jewry by anybody. We assert that Jewry is not above criticism.

We therefore request you to urge on your government and on Jewish communal bodies such as the Board of Deputies of British Jews and the Jewish Leadership Council:

1) to make a public statement of regret recognising that Zionist groups such as the Irgun and the Stern Gang were the creators of terrorist methods which were subsequently copied by extremists of all kinds throughout the world; and to make grants of financial compensation to the families of British service personnel who were murdered by Zionist terrorists in Palestine prior to May 1948;

2) to pay appropriate compensation and pensions to surviving British servicemen who in most cases fought in the Second World War (now taught to European schoolchildren as having been fought to defend Jewry) only to find themselves under attack in Palestine;

3) to erect a memorial at the King David Hotel to honour the victims of the Zionist bomb attack;

4) to establish a 'Victims of Zionism' museum in Israel to honour the many British and Palestinian victims of the process which created that state; and to ensure that all Israeli educational institutions make awareness of Zionist war crimes a mandatory part of the school curriculum; and,

5) for Jewish communities everywhere — including in Britain — to cease the relentless insidious campaign to load the British people with a false burden of guilt with the suggestion that they, their parents and their grandparents did not do enough to aid Jewry during the last century; and, instead, to acknowledge that Jewry owes Britain an unrepayable debt of gratitude.

Yours respectfully,

Martin Webster · Richard Edmonds · Lady Michèle Renouf · Jeremy Turner · Peter Rushton

Above: A part of the crowd and the wreath layer and former British Army officer Jez Turner speaks.

DAILY EXPRESS
HANGED BRITONS: Picture that will shock the world
BUTTER RATION MAY BE HALVED
ABBEY WEDDING FOR THE PRINCESS

Above: British Sergeants Martin and Price. Butchered July 1947. Very much more to follow in future issues...

Fragments of Empire

Part 6

Ascension Island

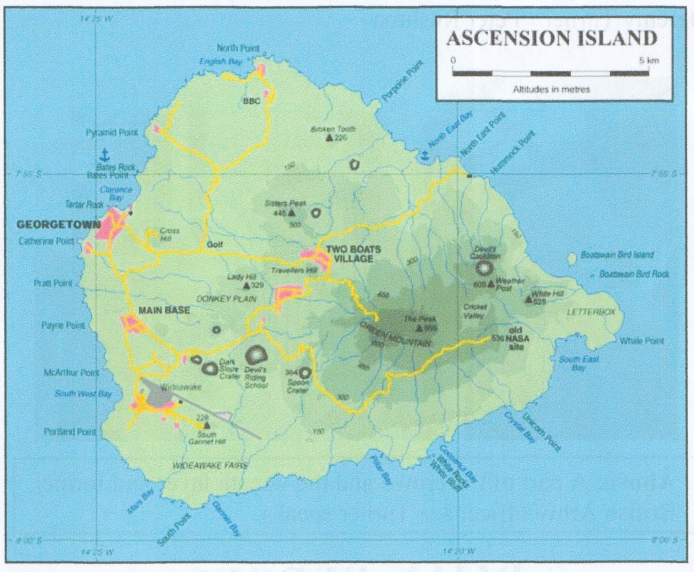
By Rob Black

candourwebmaster@yahoo.co.uk

Ascension is a remote volcanic island in the South Atlantic, approximately 1,000 miles from Africa and 1,400 miles from Brazil. It is part of the very widely dispersed British Overseas Territory of Saint Helena, Ascension and Tristan da Cunha. Saint Helena is 800 miles south of Ascension, and it is another 1,300 miles to the most southerly of the three islands, Tristan da Cunha. For the purposes of this series, each will have a separate article.

Ascension was first discovered in 1501 by the Spanish born mariner, João da Nova Castella, who was leading a Portuguese expedition to India. The island was promptly lost again. It was rediscovered two years later by Alphonse d'Albuquerque, the great Portuguese empire builder. Although da Nova had named the island ilha da Conceição, d'Albuquerque renamed it ilha da Ascensão (Ascension Island) on account of it being Ascension Day (May 21).

The island was dry and barren, and of little use to passing ships. It was not claimed for Portugal, although they introduced goats as a source of meat for passing mariners.



In 1701, the Royal Navy fifth-rate warship, HMS Roebuck, under the command of William Dampier, was run ashore in Clarence Bay to prevent it sinking from an infestation of woodworm. Dampier was returning from an exploration of what is now known as Australia. Dampier's sixty man crew was marooned there for five weeks before being picked up by a passing East Indiaman merchant ship and returned home. Dampier faced a court-martial for cruelty to his crew and was dismissed from the service. He returned to service the following year, and is now remembered as first man to circumnavigate the world three times. He has also been described as Australia's first natural historian, as well as one of the most important British explorers of the period between Sir Walter Raleigh and James Cook.

Little of note happened on the uninhabited island over the next century, although it may have been used as a prison by passing ships. In 1726, British sailors discovered the tent and a diary belonging to a castaway Dutchman put ashore for sodomy.

The island was claimed for Britain in 1815, and a military garrison was established as a precaution to prevent the island being used a base to rescue Napoleon, then imprisoned on Saint Helena. The Royal Navy took the island onto its strength as a 'stone frigate' HMS Ascension (ie. a naval base).

By Napoleon's death in 1821 Ascension had become an important victualling station and base for ships engaged in the suppression of the slave trade around the West African coast.

In 1836 Charles Darwin, on his famous Beagle expedition, visited Ascension and described it as an arid treeless island, with nothing growing near the coast. Sparse vegetation inland supported "about six hundred sheep, many goats, a few cows & horses", and large numbers of guinea fowl imported from the Cape Verde islands, as well as rats, mice and land crabs. He agreed with the saying attributed to the inhabitants of Saint Helena that "We know we live on a rock, but the poor people at Ascension live on a cinder". He also noted the care taken to sustain "houses, gardens & fields placed near the summit of the central mountain", and cisterns at the road side to provide good drinking water. The springs were carefully managed, "so that a single drop of water may not be lost: indeed the whole island may be compared to a huge ship kept in first-rate order."

He also noted that "that the English nation alone would have thought of making the island of Ascension a productive spot; any other people would have held it as a mere fortress in the ocean."

Ascension, as a result of its long isolation and remoteness from other landmasses had little native flora. In 1843, botanist and explorer Joseph Hooker visited the island. He, with much encouragement from Darwin, advised the Royal Navy that with the help of Kew Gardens, they should institute a long-term plan of shipping trees to Ascension. The planted trees would capture more rain and improve the soil, allowing the barren island to become a garden. So, from 1850 and continuing year on year, ships came each depositing a varied assortment of plants from botanical gardens in Argentina, Europe and South Africa. The Royal Marine garrison developed a garden on Green Mountain to supply fresh vegetables to the garrison. This grew into a farm with cattle sheep and pigs. By the late 1870s Norfolk pines, eucalyptus, bamboo, and banana trees grew in lush profusion at the highest point of the island, Green Mountain (2,818 feet), creating a tropical cloud forest.

A system of piping water from Green Mountain to Georgetown, the main settlement was developed. This was devised by Lieutenant (later Captain) H. R. Brandreth of the Royal Engineers. So successful was the system that it operated for the best part of a hundred years.

Ascension ceased to be a military only island in 1899 when the Eastern Telegraph Company (later renamed Cable and Wireless) arrived. They were involved with the laying of telegraph cables to connect Britain to its overseas territories, and Ascension became an important relay point of a new cable to connect Britain to South Africa. From 1922 until 1964 the island was managed by Cable and Wireless

The island played no significant part during World War 1 thanks to British dominance of the South Atlantic Ocean. As an important communications hub, Ascension had a garrison of Royal Marines running "HMS Ascension Island". The island 'New Cemetery' contains six Commonwealth burials from the First World War.

Ascension was much more involved in World War 2. Two obsolete 5.5" guns from HMS Hood had been installed on the island in 1935 to re-arm Fort Bedford, deactivated after the end of World War 1. They saw action in December 1941, driving away the German submarine, U-124. The guns remained in service until 1953. They quickly fell into disrepair, and their

historical significance was not fully realised until the Falkland Islands War. It was at that time when visiting RAF servicemen realised what the guns were and undertook a detailed and thorough programme to restore them. Shortly thereafter, in 1984, the guns came under the care of the Ascension Island Historical Society and are now a tourist attraction.

In 1942, the United States Government, by arrangement with the British Government, built "Wideawake Field" airstrip. From 1943-45 over 25,000 US planes transited Ascension Island destined for the North African, Middle East and European theatres of war.

After the war, the Americans departed and the airfield fell into disuse, but a combination of the Cold War and the Space Race saw them return in 1956. A NASA tracking station was built and supported the lunar landing programme. The airstrip was improved and lengthened so as to be capable of operating large modern aircraft. It even operated as an emergency runway for the space shuttle, although it never had to land there.

In 1982, the island proved to be a major strategic asset during the Falklands War. The fleet used the island as a major staging and refueling base, and the airfield was used to stage the famous 'Black Buck' series of bombing raids on Stanley Airfield in the Falkland Island. These raids saw Vulcan bombers and Victor tankers combining on extremely long range missions to reach the Falklands, 6,800 miles away. For a few weeks, Wideawake airport was the busiest in the world. It is important to note that initially the Americans had refused to allow the RAF the use of the airfield. Mrs Thatcher had to intervene before permission was reluctantly given.

After the Falklands War, the British presence on Ascension was maintained, and RAF Ascension Island was established. It became a vital refueling stop for the regular airlink between RAF Brize Norton in Oxfordshire, and RAF Mount Pleasant in the Falkland Islands.

As well as the airfield, there are both British and US signal and communication facilities on Ascension. Britain has also wisely requested sovereignty over 77,220 square miles of submarine territory around the island. This would enable exploration into new reserves of oil, gas and minerals, though none are thought to exist.

Today, Ascension has a population of approximately 900 people. None of course are indigenous and most of the inhabitants are "saints" from Saint Helena. There is no permanent residence. A contract of employment is a requirement to stay on the island, though short term visits by tourists are possible with prior approval. The British government has asserted that there is no "right of abode" on Ascension Island.

Most of the inhabitants live in the island capital, Georgetown, with the remainder at the village of Two Boats, the US base at Cat Hill and the RAF base at Wideawake.

There is a proposal to provide an airlink from Britain to a new airfield currently being built on Saint Helena. Providing this comes off, there is the prospect of a Britain-Ascension-St Helena link, which would surely boost visitor numbers on both islands, although currently Ascension's Wideawake airfield does not allow commercial aircraft to operate from it. The new Saint Helena airport will of course be of immense strategic value.

Until it opens, the ship RMS Saint Helena provides a link to Saint Helena and Cape Town, and is one of only four ships left in the world with the status of a Royal Mail Ship. She is currently due to go out of service in 2016 when Saint Helena airport is due to become operational.

The local currency is the Saint Helena pound, which is at par with the pound sterling, and the Bank of Saint Helena has a branch on Ascension.

Executive authority is vested in Queen Elizabeth II, who is represented by the Governor of Saint Helena, Ascension and Tristan da Cunha. As he resides in Jamestown, Saint Helena, an Administrator is appointed to represent the Governor on Ascension Island. The current Administrator is Marc Holland. He was sworn in on 26th August 2014.

There have been difficulties in establishing an Island Council, with the resignation in 2007 of the elected members in protest over the belief that they were "assisting to legitimise a democracy that doesn't really exist on Ascension Island". Subsequently, a new Constitution replaced the unpopular 1988 version and among other changes limited the Governor's powers, included a Bill of Rights, established independence of the judiciary and the public service and formally designated the Governor of Saint Helena as, concurrently, the Governor for Ascension and Tristan da Cunha. It also ended the "dependency" status of Ascension and Tristan da Cunha on Saint Helena that had been in place, for administrative convenience, since 1922.

Ascension is a vital strategic asset for Britain. With the airfield, and the new one being built at Saint Helena, we have the ability to 'power project' over vast areas of the Mid and South Atlantic if only our Government has the wit to understand, maintain, and develop it.

Further Information:

Ascension Island Government website: http://www.ascension-island.gov.ac/

Ascension Island Heritage Society: http://heritage.org.ac/

"The Islander" Newsletter: http://www.the-islander.org.ac/index.html

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Good God, Colonel, I believe Lord Goldschild saw it!

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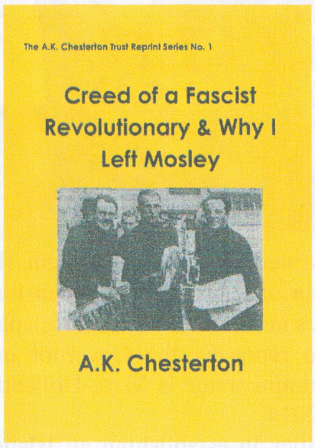

The cover of our 3rd revised edition of A.K. Chesterton's best selling booklet *Creed of a Fascist Revolutionary* is fronted by a remarkable photograph from the archives. Pictured together in simple Blackshirt uniform (Before the disastrous introduction of the 'Germanic' Action uniform approved by Mosley) are British Union of Fascists comrades Angus Macnab, A.K. Chesterton M.C. and former Labour M.P. for Gateshead John Beckett.

The idea of the original plain Blackshirt was that the movement should be 'classless'. Mosley's martinets thought they knew best and the true BUF revolutionaries were purged.

NEW to this edition is a third essay by A.K. *The Importance of being Oswald* from *London Tidings* No. 85. Nov. 29. 1947.

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Candour *Extra!*

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If you are one of the many ditherers who has seen a copy of *Candour* this year via our various advertisements or have bought one at meeting but has not yet subscribed it is time to get onboard. Also if you are already a subscriber (and no matter how few copies into your subscription) you can renew at the present rate. As we step up the *Candour* marching pace we find some laggards. Too many whingers with blisters!
As the Sergeant Major used to tell us 'girl guides'... "Oh dear, how sad, what a pity, never mind... Now ******* march!".

Why The Rebel Battle Flag Now?

On June 17th, 2015, a white young lone shooter killed nine blacks at a church in South Carolina. I won't dignify him by printing his name here. What he actually achieved was the answer to the liberal marxist dream. Because he was pictured on a website wearing a jacket with a small Confederate patch this has resulted in a anti-Southern hysteria that has led to the hauling down of proud Dixie State flags and plans for their redesign. Statues of Confederate generals are being removed and 'stored'. "Raceeest!" is being screamed louder than ever. The Confederacy was and IS a nation and the reaction of those fine Southern folk has been to buy out stocks of Battle flags and fly more than ever. A *Candour* stalwart from the South has supplied us with a stock of flags as a donation to use as a message and a fund raiser. Therefore we are charging more than you can buy them for elsewhere.
They are all 5' x 3' but in two qualities.
The first is for sale at £10.00 each and the second are heavier, brighter and better quality at £20.00 each .
One is flying now from a 20' flagpole above Miss. Rosine de Bounvialle, our previous editors grave here!
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Death of a National Socialist

British National Socialist stalwart Beryl Cheetham has died in a nursing home in Erding, Germany following months of extensive medical and surgical treatment.

Beryl Cheetham became politically active in the 1950s in her native Merseyside as a supporter of Sir Oswald Mosley's Union Movement. However she switched her support to the National Socialist cause after regular meetings with Colin Jordan and John Tyndall when they frequently visited Liverpool as part of the recruitment campaign by the Spearhead group of the original BNP.

Beryl was a close friend of the English/French/Greek National Socialist writer and philosopher, Savitri Devi who she first met at the original BNP summer camp at Narford, England in May 1961.

She kept all of Savitri Devi's correspondence - many volumes of photographs, and files of magazines and clippings.

In 1962, as a member of the National Socialist Movement (NSM), Beryl Cheetham took part in the famous Cotswold Camp at Temple Guiting, which resulted in the formation of the World Union of National Socialists (WUNS). At the camp she met Commander George Lincoln Rockwell and helped to smuggle Commander Rockwell out of the camp at its conclusion.

Beryl was known for her loyal support of the NSM and shared her life at this time with NSM activist Peter Ling. When her relationship with Ling broke down, Beryl moved to Germany in the early 1970's to live with a German NS activist. After that relationship ended, she stayed in Germany working as a secretary and administrative assistant in a German company, making use of her language skills. Beryl continued her political activities in Germany alongside veteran German NS activists; she also maintained contact with Colin Jordan in the UK and established a network of political contacts across Europe and in the USA.

In later years, Beryl collaborated with an American academic who was writing a biography of Savitri Devi. Her help was crucial and she generously shared with him her papers, photos and contacts.

Old age did not prevent Beryl Cheetham from continuing her support for genuine National Socialists in both Germany and Britain. She maintained contact with British Movement and had hoped to return to live in the UK after recovering from her medical problems in 2014 - it was not to be.

Beryl Cheetham
Born August, 1931 - Liverpool, England
Died June 30th, 2015 - Erding, Germany

Above: A fascinating photograph taken in Munich, September 1968. Left to Right: Freda Jones, Ursula Rudel, Hans-Ulrich Rudel, John Tyndall, Beryl Cheetham, Savitri Devi, Joe Jones.

Too much information to try and fit in here so please use the internet to find out more and for the information we have I would like to thank :

Countercurrents & Southendpatriot
Both of whom have websites or blogs.

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John Beattie of the *British People's League* runs a YouTube video broadcast. Visit the BPL's website for the latest and previous broadcasts of *Dinosaur News*.
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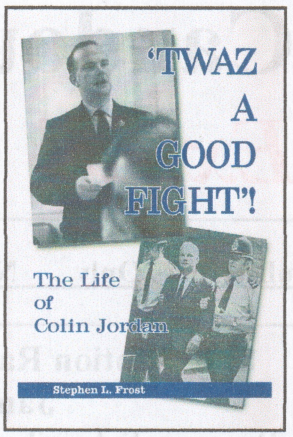

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